



2018 RHODODENDRON FESTIVAL

The mission of the Rhododendron Court program is to provide scholarships for higher education, to promote community outreach and volunteerism, to offer networking and mentoring opportunities to outstanding young women and men in a program that perpetuates an appreciation for Rhododendron Festival history and tradition.

The Rhododendron Festival High School Court is comprised of 5 outstanding ladies and 5 outstanding men who are selected from Siuslaw and Mapleton High Schools.

After being selected at the end of October, Court Members will attend after-school and evening orientation meetings. Beginning in November, Court Members will visit community events, business leaders, senior living centers, youth organizations and civic groups. Court Members also receive one-on-one mentorship, and will showcase their talents in the Rhododendron Showcase on May 17th where they will compete for the title of Queen Rhododendra and King of the Coast and scholarship money.

The Queen and King will both receive a scholarship towards their secondary education of \$1,000 and the other members of the court will each receive \$500.

If you are interested in this once in a lifetime experience please fill out the attached application by November 17, 2017.

If you have any questions please contact

Wendy Krause at 541-999-7765 or Jenna Bartlett at 541-590-9093



2018 SENIOR COURT APPLICATION

Name _____

Address _____

Phone Number Home: _____ Cell: _____

Email _____

Best method of contact: _____

Parents/Guardians: _____

Phone Number Home: _____ Cell: _____

Email _____

In your own words, tell us **why you want to be a Rhododendron Princess or Prince**. Tell us about yourself—your passions, dreams and goals; your accomplishments and favorite activities. This can be as long or as short as you like.

Send via email to Wendy Krause wksapp@hotmail.com or Facebook message

www.facebook.com/Rhododendron-Court.

You may also type and submit it to the Florence Area Chamber of Commerce at 290 Highway 101.

Signature _____

Date _____

***Attach additional sheet if necessary. **DEADLINE IS NOVEMBER 17TH**